

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX ● 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 3, 2010

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on H.B. 34, WATER STORAGE PROJECTS, by Representative M. Noel.

Respectfully,

Dennis E. Stowell Committee Chair

Voting: 6-0-0 1 HB0034.SC1.WPD ballred/JBA CRP/RCN 2/3/10 9:17 am

Bill Number Action Class

